

KREBS CITY COUNCIL MEETING AGENDA \*AMENDED\*  
JUNE 16, 2026

**GENE HEATHCOCK COMMUNITY CENTER**

5 NE WASHINGTON  
KREBS, OKLAHOMA

JUNE 16, 2026  
TUESDAY AT 6:00 PM

1. MEETING CALLED TO ORDER
2. ROLL CALL
3. PRAYER AND PLEDGE OF ALLEGIANCE
4. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE MINUTES OF THE MAY 12, 2026 CITY COUNCIL SPECIAL MEETING
5. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE CLAIMS
6. REVIEW CITY OF KREBS FINANCIAL STATEMENT WITH MIKE KERN
7. BUSINESS PREVIOUSLY DISCUSSED
  - A. DISCUSS AND ACT TO APPROVE/DISAPPROVE PURCHASE OF "gWORK PROGRAM. FINANCIAL HUB" FOR USE BY CITY TREASURER FOR THE PURPOSE OF ASSISTING WITH MANAGING AND TRACKING FUNDS, MANAGE BUDGETS, AND HAVE ACCESS TO ACCURATE REPORTS. FOR ONE TIME IMPLEMENTATION FEE OF \$1,800 AND \$1,800 ANNUAL COST (\$150 PER MONTH) \*TABLED FROM 6/9/2026 MEETING\*
  - B. DISCUSS AND ACT TO APPROVE/DISAPPROVE CHANGING THE CLASSIFICATION OF THE KREBS VOLUNTEER FIREMEN FROM 1099 CONTRACTORS TO W-2 EMPLOYEES \*DEFERRED FROM 6/9/2026 MEETING\*
  - C. DISCUSS AND ACT TO APPROVE/DISAPPROVE PURCHASING DELCO 2019 102" (8.5') X 20' EQUIPMENT TRAILER FOR USE BY STREET AND ALLEY DEPARTMENT IN THE AMOUNT OF \$6,000 FROM KC FARM MACHINERY, INC OF MCALESTER
8. BUSINESS NOT PREVIOUSLY DISCUSSED
  - A. DISCUSS AND ACT TO APPROVE/DISAPPROVE BUILDING PERMIT FOR A NONCOMMERCIAL BUILDING LOCATED ON A TRACT OF LAND IN LOT 14, PITTSBURG COUNTY TOWNSITE ADDITION NO. 9, STATE OF OKLAHOMA. \*RECOMMENDED BY PLANNING & ZONING AT 6/2/2026 MEETING.
  - B. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE USE/CONTRACT OF DEERINWATER BALL FIELDS FOR SEY - (SOUTHEAST YOUTH) SPORTS
  - C. SUBMIT THE KREBS FIRE DEPARTMENT 2026-2027 CAPITAL OUTLAY BUDGET PROPOSAL TO THE CITY COUNCIL FOR SUBMITAL TO THE CITY OF KREBS 2026- 2027 FISCAL YEAR BUDGET

- D. DISCUSS AND ACT TO ADOPT THE PROPOSED CHANGES TO THE KREBS RESERVE FIREFIGHTER SUMMARY REQUIRMENTS AND ADDITIONAL INFORMATION, INCLUDED IN THIS BOOK TO BE EFFECTIVE IMMEDIATLEY
  - E. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE 2026-2027 FISCAL YEAR CONTRACT WITH THE CITY OF MCALESTER NUTRITION CENTER TO DELIVER MEALS TO SENIORS RESIDING IN THE CITY OF KREBS. APPROXIMATLY 15 INDIVIDUALS DAILY. TOTAL ANNUAL DELIVERY COST \$4,268
  - F. DISCUSSION AND POSSIBLE ACTION TO ENTER INTO EXECUTIVE SESSION PURSUANT TO OKLAHOMA STATE STATUTE TITLE 25 SECTION 307 (B)(1) TO DISCUSS THE 2026-2027 LEGAL SERVICE AGREEMENT, CONTRACT, COMPENSATION, AND TERMS OF EMPLOYMENT OF CITY ATTORNEY, RONNIE MAY \*DEFFERED FROM 6/9/2026 MEETING\*
  - G. DISCUSS AND ACT TO ENTER/NOT ENTER INTO EXECUTIVE SESSION
  - H. DISCUSS AND ACT TO RETURN TO REGULAR SESSION
  - I. POSSIBLE DISCUSSION AND POSSIBLE ACTION CONCERNING ATTORNEY RONNIE MAY'S 2026-2027 CONTRACT
  - J. DISCUSSION AND POSSIBLE ACTION TO ENTER INTO EXECUTIVE SESSION PURSUANT TO OKLAHOMA STATE STATUTE TITLE 25 SECTION 307 (B)(1) TO DISCUSS THE EMPLOYMENT CONTRACT, COMPENSATION, 2026-2027 ENGAGEMENT LETTER, AND TERMS OF EMPLOYMENT OF CITY ACCOUNTANT MIKE KERN
  - K. DISCUSS AND ACT TO ENTER/NOT ENTER INTO EXECUTIVE SESSION
  - L. DISCUSS AND ACT TO RETURN TO REGULAR SESSION
  - M. POSSIBLE DISCUSSION AND POSSIBLE ACTION CONCERNING ACCOUNTANT MIKE KERN'S 2026-2027 CONTRACT
11. COMMENTS FROM THE COUNCIL AND/OR MAYOR
12. ADJOURN TO KUA

CERTIFICATION

---

I CERTIFY THAT THIS NOTICE OF AMENDED MEETING WAS POSTED ON THIS 15th DAY OF **JUNE**, 2026 BY 4:00 P.M.

\_\_\_\_\_  
CINDY J. COOPER, CITY CLERK