

KREBS CITY COUNCIL SPECIAL MEETING AGENDA
JUNE 9, 2026

KREBS CITY HALL
5 NE WASHINGTON
KREBS, OKLAHOMA

JUNE 9, 2026
TUESDAY AT 6:00 PM

- 1. MEETING CALLED TO ORDER**
- 2. ROLL CALL**
- 3. PRAYER AND PLEDGE ALLEGIENCE**
- 4. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE MINUTES FROM THE APRIL 28, 2026, CITY COUNCIL SPECIAL MEETING**
- 5. BUSINESS PREVIOUSLY DISCUSSED**
 - A. DISCUSS AND ACT TO APPROVE/DISAPPROVE APPROVE APPROVING BID AND GRANTING CONTRACT FOR ROOF REPAIR TO THE KREBS HERITAGE MUSEUM/GENE HEATHCOCK COMMUNITY CENTER TO SIKES, INCORPORATED OF MUSKOGEE, OKLAHOMA, IN THE AMOUNT OF \$48,500 *ESTIMATE INCLUDED IN THIS BOOK***
 - B. DICUSS THE CITY OF KREBS 2026-2027 FISCAL YEAR BUDGET**
- 6. NEW BUISNESS**
 - A. DISCUSS AND ACT TO APPROVE/DISAPPROVE PURCHACING EQUIPMENT TRAILER FOR USE BY STREET AND ALLEY DEPARTMENT FROM ONE OF THE FOLLOWING: a) 2019 102" X 20' DELCO FOR \$6,000 FROM KC FARM MACHINERY, INC OF MCALESTER; b)2026 88" X 22' DIAMOND T SKID PRO FOR \$9,200 FROM DOUBLE R TRAILERS & EQUIPMENT, LLC OF ADA, OK; c) 2026 83" X 22' DIAMOND T SKID PRO FOR \$8,000 FROM DOUBLE R TRAILERS & EQUIPMENT; d) 2026 83" X 22' DIAMOND T SKID PRO TILT FOR \$9,000 FROM DOUBLE R TRAILERS; e) 2026 102" X 24 TOP HAT DECKOVER BUMPER PULL WITH 4' DOVETAIL FOR \$9,995 FROM B&C TRAILER IN WAGONERM, OK.
*ESTIMATES INCLUDED IN THIS BOOK***
 - B. DISCUSS AND ACT TO APPROVE/DISAPPROVE PURCHASE OF "gWORK PROGRAM FINANCIAL HUB" FOR USE BY CITY TREASURER FOR THE PURPOSE OF ASSISING WITH MANAGING AND TRACKING FUNDS, MANAGE BUDGETS, AND HAVE ACCESS TO ACCURATE REPORTS. FOR ONE TIME IMPLEMENTATION FEE OF \$1,800 AND \$1,800 ANNUAL COST (\$150 PER MONTH) *DETAILS INCLUDED IN THIS BOOK***
 - C. DISCUSS AND ACT TO APPROVE/DISAPPROVE SURPLUSING FOUR MSA FIREHAWK M7 SCUBA UNITS WITH MASK AND CYLINDERS SERIAL NUMBERS: LAD139806, LAD139825, LAD139809, LAD140871, TO THE CITY OF MCALESTER WATER TREATMENT PLANT**
 - D. DISCUSS AND ACT TO APPROVE/DISAPPROVE CHANGING THE CLASSFICATION OF THE KREBS VOLENTEER FIREMEN FROM 1099 CONTRACTORS TO W-2 EMPLOYEES**

- E. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE 2026-2027 LEGAL SERVICES AGREEMENT BETWEEN THE CITY OF KREBS AND RONNIE MAY, ATTORNEY OF LAW, IN THE AMOUNT OF \$3,600 MONTHLY PLUS APPLICABLE SUPPLEMENTAL SERVICES AND HOURLY RATES. *CONTRACT IN THIS BOOK***
- F. DISCUSS AND ACT TO APPROVE/DISAPPROVE ALLOWING DANIEL STANLEY AND MARCUS VARNER TO RENT THE GENE HEATHCOCK COMMUNITY CENTER, INCLUDING THE KITCHEN FOR A COMMUNITY EVENT THEY ARE HOSTING ON JUNE 20, 2026, WITH NO MONETARY OUTPUT FROM THE CITY OR COMMUNITY.**
- G. DISCUSS AND ACT TO APPROVE/DISAPPROVE ALLOWING DANIEL STANLEY AND MARCUS VARNER TO SET UP TWO BOUNCY HOUSES AT KREBS DEERINWATER PARK ON JUNE 20, 2026 FOR A COMMUNITY EVENT THEY ARE HOSTING WITH NO MONETARY OUTPUT FROM THE CITY OR COMMUNITY**
- H. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE ADJUSTMENTS OF THE FOLLOWING PERMIT FEES TO THE UPDATED FEES LISTED IN THIS BOOK. EACH ITEM IS TO BE DISCUSSED AND VOTED ON SEPARATELY.**
- 1. PROFESSIONAL FEES:**
 - a. **GENERAL CONTRACTOR**- CURRENT \$200 INITIAL THEN \$50 ANNUAL
RECOMMENDED - \$150 INITIAL THEN \$50 ANNUALLY FOR ALL FOUR TYPES
 - b. **PLUMBING** – CURRENT \$200 INITIAL THEN \$50 ANNUAL
RECOMMENDED - \$150 INITIAL THEN \$50 ANNUALLY FOR ALL FOUR TYPES
 - c. **ELECTRICAL**- CURRENT \$200 INITIAL THEN \$50 ANNUAL
RECOMMENDED - \$150 INITIAL THEN \$50 ANNUALLY FOR ALL FOUR TYPES
 - d. **MECHANICAL**- CURRENT \$300 INITIAL THEN \$100 ANNUAL
RECOMMENDED - \$150 INITIAL THEN \$50 ANNUALLY FOR ALL FOUR TYPES
 - 2. GARAGE SALE** – CURRENT \$3 UP TO 5 DAYS 3 TIMES A YEAR
RECOMMENDED \$5 UP TO 3 DAYS NO LIMIT ON HOW MANY PER YEAR
 - 3. HEAVY TRUCK PARKING**- CURRENT \$15/DAY, \$35/WEEK, \$50/MONTH, \$160/YEAR
RECOMMENDED \$10/DAY, \$30/WEEK, \$50/MONTH, \$200/YEAR
 - 4. DEMOLITION** – CURRENT RESIDENTIAL \$0, COMMERCIAL \$0
RECOMMENDED RESIDENTIAL \$75, COMMERCIAL \$150
 - 5. BUSINESS PERMIT** – CURRENT NO ORDINANCE FOUND SO “PRACTICE” IS \$50 FOR NEW BUSINESSES ONLY
RECOMMENDED \$100 ANNUALLY WITH NO DISTINCTION IN TYPE OF BUSINESS
 - 6. FARMERS MARKET** – CURRENT \$0 RECOMMENDED \$10 YEARLY
 - 7. STREET EVENT/DOOR-TO-DOOR SALES** –
 - a. **PERMIT** – CURRENT \$0 RECOMMENDED \$50
 - b. **MERCH VENDER**- CURRENT \$0 RECOMMENDED \$50
 - c. **ALCOHOLIC BEVERAGE VENDER** - \$55 RECOMMENDED \$50
 - d. **FOOD VENDER**- CURRENT \$0 RECOMMENDED \$50
 - e. **STEET CLOSURE** – CURRENT \$0 RECOMMENDED \$50
 - f. **DOOR-TO-DOOR SALES**- CURRENTLY NOT ALLOWED RECOMMENDED \$50

8. PET TAGS – CURRENT \$5 IN JANUARY \$7.50 FEB-DEC RECOMMEND \$5 YEAR

9. PARK RESERVATION-

- a. PAVILLION/PICNIC AREA- CURRENT \$0 RECOMMENDED \$25
- b. BALL FIELD- CURRENT \$0 RECOMMENDED \$50

10. SIGN/BANNER -

- a. GROUND MOUNT- CURRENT \$0 RECOMMENDED \$50
- b. POLE (GREATER THAN 30') CURRENT \$0 RECOMMENDED \$100
- c. BANNER- CURRENT \$0 RECOMMENDED \$25

11. FIREWORKS STAND- CURRENT \$50 RECOMMENDED \$100

12. LIVESTOCK & FOWL- CURRENT \$0 RECOMMENDED \$20 ANNUALLY

7. ADJOURN TO KUA

CERTIFICATION

I CERTIFY THAT THIS NOTICE OF MEETING WAS POSTED ON THIS 5TH DAY OF JUNE , 2026
BY 6:00 P.M.

CINDY J. COOPER, CITY CLERK