

CITY OF KREBS
CITY COUNCIL MEETING AGENDA
AUGUST 19, 2025

KREBS CITY HALL
5 NE WASHINGTON
KREBS, OKLAHOMA

AUGUST 19, 2025
TUESDAY AT 6:00 PM

1. MEETING CALLED TO ORDER
2. ROLL CALL
3. PRAYER AND PLEDGE OF ALLEGIANCE
4. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE MINUTES OF THE JUNE 17, 2025 CITY COUNCIL MEETING MINUTES
5. DISCUSS AND ACT TO APPROVE/DISAPPROVE APPOINTING JEANETTA HAUCK TO THE VACANT WARD THREE COUNCIL PERSON SEAT, AS RECOMMENDED BY WARD 2 COUNCIL MEMBER SHERRY DEFRANGE, TO SERVE UNTIL THE NEXT GENERAL ELECTION.
6. DISCUSS AND ACT TO APPROVE/DISAPPROVE APPOINTING BROOKE MASON TO THE VACANT WARD THREE COUNCIL PERSON SEAT AS RECOMMENDED BY WARD 1 COUNCIL MEMBER DAN HEATHCOCK TO SERVE UNTIL THE NEXT GENERAL ELECTION.
7. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE CLAIMS
8. REVIEW CITY OF KREBS FINANCIAL STATEMENT WITH MIKE KERN
9. BUSINESS PREVIOUSLY DISCUSSED
 - A. DISCUSS AND ACT TO APPROVE/DISAPPROVE SUBLEASING PROPERTY LOCATED BETWEEN THE BACK OF CAR REPAIR SHOP LOCATED AT 8 S MAIN AND ADAMS AVE. KREBS, OKLAHOMA. *TABLED FROM JULY 15, 2025 MEETING IN ORDER TO GET WRITTEN PERMISSION FROM RAILROAD AND CITY ATTORNEY TO CREATE A RENTAL CONTRACT.*
 - B. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE CITY OF KREBS 'PURCHASING CARD' (CREDIT CARD) POLICY MANUAL. *TABLED FROM JULY 15, 2025 MEETING.*
 - C. DISCUSS AND ACT TO APPROVE/DISAPPROVE CITY OF KREBS ACQUIRING A BANK CREDIT CARD
 - D. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE CITY OF KREBS 2022 ANNUAL FINANCIAL REPORT DONE BY RALPH OSBORN, CPA LLP
 - F. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE CITY OF KREBS 2023 ANNUAL FINANCIAL REPORT DONE BY RALPH OSBORN, CPA LLP
10. BUSINESS NOT PREVIOUSLY DISCUSSED
 - A. DISCUSS AND ACT TO APPROVE/DISAPPROVE GRANTING A BUILDING PERMIT

FOR CONSTRUCTION OF A BARNDOMINIUM WITH SHOP, AFTER TEAR DOWN OF OLD RESIDENCE. AT 20 SE ADAMS AVE. BLOCK 39, LOT 6 PITTSBURG COUNTY, KREBS, OKLAHOMA. RECOMMEND TO APPROVE BY PLANNING AND ZONING BOARD AT AUGUST 5, 2025 MEETING

- B. DISCUSS AND ACT TO APPROVE/DISAPPROVE GRANTING BUILDING PERMIT FOR ADDITION OF COVERED ENTRY WAY AND STAIR COVER AT 15 S. MAIN STREET, BLOCK 41, LOT 3 PITTSBURG COUNTY, KREBS, OKLAHOMA. RECOMMEND TO APPROVE BY PLANNING AND ZONING BOARD AT AUGUST 5, 2025 MEETING
- C. DISCUSS AND ACT TO APPROVE/DISAPPROVE CLOSING THAT SECTION OF PLATTED ROAD RUNNING NORTH AND SOUTH IN TOWNSITE ADDITION #8 BETWEEN LOTS 14 & 15, NORTH OF NE FILMORE AVE. KREBS, OKLAHOMA, PITTSBURG COUNTY. PLANNING & ZONING BOARD RECOMMENDS CITY ATTORNEY TO ADVISE.
- D. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE THREE PERCENT (3%) PAY INCREASE FOR NON-UNIFORMED EMPLOYEES THAT WAS BUDGETED FOR THE 2025-2026 FISCAL YEAR, AND MAKE RETROACTIVE TO JULY 1, 2025.
- E. DISCUSS AND ACT TO APPROVE/DISAPPROVE PURCHASE OF A BUSH HOG 4115 15' FLEX WING ROTARY CUTTER FOR KREBS STREET AND ALLEY DEPARTMENT TO BE PURCHASED FROM KC FARM MACHINERY, INC OF MCALESTER, OK AT A COST OF \$26,130. *EQUIPMENT DETAILS AND PRICE SHOWN ON ESTIMATE INCLUDED IN THIS BOOK.
- F. DISCUSS AND ACT TO APPROVE/DISAPPROVE PURCHASE OF A 2025 SPARTAN RTHD72KAW24 LAWN MOWER FOR KREBS STREET AND ALLEY DEPARTMENT TO BE PURCHASED FROM EXTREME WORK & PLAY, OF POTEAU, OK AT A COST OF \$11,798. *EQUIPMENT DETAILS AND PRICE SHOWN ON ESTIMATE INCLUDED IN THIS BOOK. THREE OTHER HIGHER BIDS ALSO INCLUDED IN THIS BOOK.
- G. DISCUSS AND ACT TO APPROVE/DISAPPROVE PURCHASE OF A B760 T4 BOBCAT BACKHOE LOADER FOR KREBS STREET AND ALLEY DEPARTMENT TO BE PURCHASED FROM EXTREME WORK AND PLAY, OF POTEAU, OK AT A COST OF \$103,576.20. *EQUIPMENT DETAILS AND PRICE SHOWN ON ESTIMATE INCLUDED IN THIS BOOK. *OTHER HIGHER BID (\$141,659.72 FOR JOHN DEER 320 P-TIER BACKHOE LOADER) ALSO INCLUDED IN THIS BOOK
- H. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE PURCHASE OF FOUR SCBA AIR PACKS, FOUR MASK, EIGHT MSA 45 MINUTE BOTTLES, EIGHT FIRE DEPT LOGOS ON BOTTLES, AND ONE BATTERY CHARGER FOR KREBS FIRE DEPARTMENT IN THE AMOUNT OF \$40,527 FROM CASCO INDUSTRIES. *EQUIPMENT DETAILS AND PRICES SHOWN ON ESTIMATE INCLUDED IN THIS BOOK.
- I. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE APPOINTMENT OF HAYDEN KNIGHT TO THE KREBS VOLUNTEER FIRE DEPARTMENT WITH A PROBATIONARY PERIOD OF ONE (1) YEAR
- J. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE ANNUAL COMPILATION

REPORT

- K. DISCUSS AND ACT TO APPROVE/DISAPPROVE PAYING MIKE KERN \$2,500 FOR COMPLETING THE ANNUAL COMPILATION REPORT.
 - L. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE CITY OF KREBS 2024 ANNUAL FINANCIAL REPORT DONE BY RALPH OSBORN, CPA LLP
 - M. DISCUSSION WITH BROOKE MASON CONCERNING ROAD MEETING DRIVEWAY AT 25 NW 2ND STREET, KREBS, OK, PITTSBURG COUNTY, OKLAHOMA.
 - N. DISCUSS AND ACT TO VOTE FOR OKLAHOMA MUNICIPAL RETIREMENT FUND (okMRF) DISTRICT 2 TRUSTEE POSITION. CANDIDATES ARE AS FOLLOWS: GREG BUCKLEY OF CARLTON LANDING, JIMMY ROBINSON OF PORUM, AND DANIEL TARKINGTON OF CHECOTAH. *BIO WITH INFORMATION PROVIDED BY EACH NOMINEE INCLUDED IN THIS BOOK.
 - O. DISCUSS AND ACT TO APPROVE/DISAPPROVE RESOLUTION 25-4. A RESOLUTION CASING A VOTE FOR TRUSTEE OF THE OKLAHOMA MUNICIPAL RETIREMENT FUND (okMRF) TO FILL THE EXPIRING TERM OF DISTRICT 2 TRUSTEE REPRESENTING THE ENTIRE MEMBERSHIP. VOTE SHALL BE CAST FOR SELECTED CANDIDATE FROM LIST OF NOMINEES FROM PREVIOUS AGENDA ITEM.
 - P. DISCUSS AND ACT TO APPROVE/DISAPPROVE FOR THE CITY OF KREBS TO HOLD A CITY-WIDE YARD SALE IN CONJUNCTION WITH IT'S CITY- WIDE CLEAN UP ON SEPTEMBER 26-29, 2025
 - Q. DISCUSS BOCCI DRIVE FLOODING PROJECT.
 - R. DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF THE FOLLOWING PROPERTIES LOCATED IN KREBS, PITTSBURG COUNTY OKLAHOMA:
 - 350 SE GRANT-CHRISTOPHER MARTIN-GRASS
 - 267 NW BLAKE-MELISSA SMITH-TRASH, INOPERABLE VEHICLES
 - 1618 NW 17TH-HAYDEN BAKER-GRASS & TRASH
 - BLK 151 LOTS 8-12, 19-28- M & S RENTAL PROPERTIES
 - 715 NW BOCCI-BRIAN KEITH-GRASS & TRASH
 - 105 SE GRANT-FRANK MARTIN-GRASS
 - 375 SE 3RD-HUMBERTO VILLANEUVA-GRASS
 - 315 E. WASHINGTON-FELIX JOHNSON-GRASS
 - 85 SE BUCHANAN-JEREMY & PAMELA DRAGOO-GRASS, TRASH, INOPERABLE VEH.
 - 620 E. HWY 270-ROSEANN ROBERTSON -% COMPLETE LEGAL-GRASS
 - 10 SE 2ND- BOBBY & SHIRLEY SMITH- GRASS, TRASH & INOPERABLE VEHICLES
10. COMMENTS FROM THE COUNCIL AND/OR MAYOR
11. ADJOURN TO KUA

CERTIFICATION

I CERTIFY THAT THIS NOTICE OF MEETING WAS POSTED ON THIS 15TH DAY OF **Aug**, 2025 BY 6:00 AM.

CINDY J. COOPER, CITY CLERK