CITY COUNCIL MEETING AGENDA SEPTEMBER 16, 2025

KREBS CITY HAL 5 NE WASHINGTON KREBS, OKLAHOMA SEPTEMBER 16, 2025 TUESDAY AT 6:00 PM

- 1. MEETING CALLED TO ORDER
- 2. ROLL CALL
- 3. PRAYER AND PLEDGE OF ALLEGIANCE
- DISCUSS AND ACT TO APPROVE/DISAPPROVE THE MINUTES OF THE JULY 15, 2025 CITY COUNCIL MEETING MINUTES
- 5. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE MINUTES OF THE AUGUST 19, 2025 CITY COUNCIL MEETING MINUTES
- 6. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE CLAIMS
- 7. REVIEW CITY OF KREBS FINANCIAL STATEMENT WITH MIKE KERN
- 8. BUSINESS PREVIOUSLY DISCUSSED
 - A. DISCUSS AND ACT TO APPROVE/DISAPPROVE SUBLEASING PROPERTY LOCATED BETWEEN THE BACK OF CAR REPAIR SHOP LOCATED AT 8 S MAIN AND ADAMS AVE. KREBS, OKLAHOMA. TABLED FROM JULY 15 & AUGUST 19, 2025 MEETINGS IN ORDER TO GET WRITTEN PERMISSION FROM RAILROAD AND CITY ATTORNEY TO CREATE A RENTAL CONTRACT.
 - B. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE CITY OF KREBS 'PURCHASING CARD' (CREDIT CARD) POLICY MANUAL. TABLED FROM JULY 15 & AUGUST 19, 2025 MEETINGS.
 - C. DISCUSS AND ACT TO APPROVE/DISAPPROVE CITY OF KREBS ACQUIRING A BANK CREDIT CARD. *TABLED FROM AUGUST 19, 2025 MEETING*.
 - D. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE THREE PERCENT (3%) PAY INCREASE FOR NON-UNIFORMED EMPLOYEES THAT WAS BUDGETED FOR THE 2025-2026 FISCAL YEAR, AND MAKE RETROACTIVE TO JULY 1, 2025. TABLED FROM AUGUST 19, 2025 MEETING
 - E. DISCUSS AND ACT TO APPROVE/DISAPPROVE PURCHASE OF A BUSH HOG 4115 15' FLEX WING ROTARY CUTTER FOR KREBS STREET AND ALLEY DEPARTMENT TO BE PURCHASED FROM KC FARM MACHINERY, INC OF MCALESTER, OK AT A COST OF \$26,130. *EQUIPMENT DETAILS AND PRICE SHOWN ON ESTIMATE INCLUDED IN THIS BOOK. TABLED FROM AUGUST 19, 2025 MEETING.
 - F. DISCUSS AND ACT TO APPROVE/DISAPPROVE PURCHASE OF A B760 T4

BOBCAT BACKHOE LOADER FOR KREBS STREET AND ALLEY DEPARTMENT TO BE PURCHASED FROM EXTREME WORK AND PLAY, OF POTEAU, OK AT A COST OF \$103,576.20. *EQUIPMENT DETAILS AND PRICE SHOWN ON ESTIMATE INCLUDED IN THIS BOOK. *OTHER HIGHER BID (\$141,659.72 FOR JOHN DEER 320 P-TIER BACKHOE LOADER) ALSO INCLUDED IN THIS BOOK. *TABLED FROM AUGUST 19, 2025 MEETING.

G. DISCUSS AND ACT TO APPROVE/DISAPPROVE PURCHASE OF A JOHN DEERE **310 P-TIER** BACKHOE LOADER WITH EXTENDED WARRANTY TO BE PURCHASED FROM YELLOWHOUSE MACHINERY CO., OF MCALESTER, OK AT A COST OF \$138,416.63.

OR A JOHN DEERE **310 G-TIER** BACKHOE LOADER WITH EXTENDED WARRANTY FROM YELLOWHOUSE MACHINERY CO., OF MCALESTER, OK AT A COST OF \$129,877.38 FOR KREBS STREET AND ALLEY DEPARTMENT *EQUIPMENT DETAILS AND PRICE QUOTE INCLUDED IN THIS BOOK.

- H DISCUSS AND ACT TO APPROVE/DISAPPROVE THE ANNUAL COMPILATION REPORT TABLED FROM AUGUST 19, 2025 MEETING
- I. DISCUSS AND ACT TO APPROVE/DISAPPROVE PAYING MIKE KERN \$2,500 FOR COMPLETING THE ANNUAL COMPILATION REPORT.

 TABLED FROM AUGUST 19, 2025 MEETING

10. BUSINESS NOT PREVIOUSLY DISCUSSED

- A. DISCUSSION ABOUT AUDIT AND FINANCE MEETINGS/SPECIAL FINANCE MEETINGS
- B. DISCUSS AND ACT TO APPROVE/DISAPPROVE GRANTING AN EXTENSION ON CODE VIOLATION TO MARTINA RODRIGUEZ/BRAYAN MERCADO FOR PROPERTY LOCATED 80 SE ADAMS
- C. DISCUSS AND ACT TO APPROVE/DISAPPROVE GRANTING AN EXTENSION ON CODE VIOLATION TO JOSHUA DOLLINS FOR PROPERTY LOCATED 35 S. MAIN
- D. DISCUSS AND ACT TO APPROVE/DISAPPROVE GRANTING AN EXTENSION ON CODE VIOLATION TO BRENT NOBLES FOR PROPERTY LOCATED 395 SE 2ND
- E. DISCUSS AND ACT TO APPROVE/DISAPPROVE GRANTING AN EXTENSION ON CODE VIOLATION TO MELISSA REYNOLDS FOR PROPERTY LOCATED 325 SE 2ND
- F. DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF PROPERTY OWNED BY ERIN CUTLER LOCATED AT 845 NW BLAKE -FENCE DOWN
- G. DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF PROPERTY OWNED BY CHRISTOPHER MARTIN LOCATED AT 350 SE GRANT -TALL GRASS
- H. DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF PROPERTY OWNED BY MELISSA SMITH LOCATED AT 267 NW BLAKE TRASH/INOPERABLE VEHICLES
- I. DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF PROPERTY OWNED BY MARTINA RODRIGUEZ LOCATED AT 80 SE ADAMS -DILAPIDATED STRUCTURE

- J. DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF PROPERTY OWNED BY HAYDEN BAKER LOCATED AT 1618 NW 17^{TH} TALL GRASS/TRASH
- K. DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF PROPERTY OWNED BY ERIK PEREZ LOCATED AT 205 W. WASHINGTON DILAPIDATED STRUCTURE
- L. DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF PROPERTY OWNED BY FRANK MARTIN/FREDERICK MARTIN LOCATED AT 105 SE GRANT TALL GRASS
- M. DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF PROPERTY OWNED BY HUMBERTO VILLANEUVA LOCATED AT 375 SE 3RD TALL GRASS
- N DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF PROPERTY OWNED BY FELIX JOHNSON LOCATED AT 315 E. WASHINGTON TALL GRASS
- O. DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF PROPERTY OWNED BY JEREMY DRAGOO LOCATED AT 85 SE BUCHANAN TALL GRASS, TRASH, INOPERABLE VEHICLES
- P. DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF PROPERTY OWNED BY ROSE ANN ROBERTSON %COMPLETE LEGAL LOCATED AT 620 E US HWY 270 TALL GRASS
- Q. DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF PROPERTY OWNED BY BOBBY & SHIRLEY SMITH LOCATED AT 10 SE $2^{\rm ND}$ GRASS, TRASH, INOPERABLE VEHICLE
- R. DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF PROPERTY OWNED BY MICHELE WILCOX LOCATED AT BLK 168 NORTH LOT 10 & 12 TALL GRASS
- S. DISCUSS AND ACT TO APPROVE/DISAPPROVE ABATEMENT OF PROPERTY OWNED BY LARRY & NANCY CONNER LOCATED AT 31 STUBBS LANE GRASS, TRASH, INOPERABLE VEHICLES
- T. DISCUSS AND ACT TO APPROVE/DISAPPROVE CHANGING THE 0kMRF EMPLOYEE RETIREMENT VESTING REQUIREMENT TIME FROM THE CURRENT TEN YEARS TO FIVE YEARS, TO BE EFFECTIVE NOVEMBER 2025.
- U. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE APPOINTMENT OF HUNTER DONOLEY TO THE KREBS VOLUNTEER FIRE DEPARTMENT WITH A PROBATIONARY PERIOD OF ONE (1) YEAR
- V. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE APPOINTMENT OF TATE YANDELL TO THE KREBS VOLUNTEER FIRE DEPARTMENT WITH A PROBATIONARY PERIOD OF ONE (1) YEAR
- W. DISCUSS AND ACT TO APPROVE/DISAPPROVE THE AUGUST 14, 2025 THROUGH MAY 15, 2026 AGREEMENT FOR SERVICES BETWEEN KREBS PUBLIC SCHOOL AND TOWN OF KREBS FOR THE SCHOOL RESOURCE OFFICER
- 11. COMMENTS FROM THE COUNCIL AND/OR MAYOR

12. ADJOURN TO KUA

CERTIFICATION

I CERTIFY THAT THIS NOTICE OF MEETING WAS POSTED ON THIS **_12TH_** DAY OF **SEPT_,** 2025 BY 6:00 PM.

CINDY J. COOPER, CITY CLERK